# CITY OF DANA POINT

CITY COUNCIL REGULAR MEETING



TUESDAY NOVEMBER 18, 2014 5:00 P.M.

# AGENDA

## Location: Community Center Gym, 34052 Del Obispo, Dana Point, California 92629

Next City Council Ordinance No. 14-05

# CALL TO ORDER

# **ROLL CALL OF CITY COUNCIL MEMBERS:**

Lisa A. Bartlett, Mayor Steven H. Weinberg, Mayor Pro Tem William P. Brough, Council Member Carlos N. Olvera, Council Member J. Scott Schoeffel, Council Member

# **CLOSED SESSION**

A. CONFERENCE WITH REAL PROPERTY NEGOTIATOR, Government Code § 54956.8

Location:34147 and 34149 Pacific Coast HighwayAgency Negotiator:Douglas C. ChotkevysNegotiating Parties:City of Dana Point and Art Sanchez for the Harold Bragg Family TrustUnder Negotiation:Price and terms of agreement relating to property

# **RECESS OF CITY COUNCIL MEETING UNTIL 6:00 P.M.**

# **RECONVENE CITY COUNCIL MEETING**

# PLEDGE OF ALLEGIANCE

INVOCATION

# PRESENTATIONS AND PROCLAMATIONS

Business of the Month – Waterman's Harbor Employee of the Month – Beverly Brion Relay for Life Presentations Transportation Corridor Agency Presentation

# CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and all will be enacted by one roll call vote. There will be no separate discussion of these items unless members of the City Council, the public, or staff request specific items be removed from the Consent Calendar for separate action.

#### 1. WAIVE THE READING OF ORDINANCES AND APPROVE READING BY TITLE ONLY

RECOMMENDED ACTION: That the City Council approve the reading by title only of all ordinances on the Consent Calendar and that further reading of such ordinances be waived.

2. REGULAR MEETING MINUTES, OCTOBER 21, 2014

RECOMMENDED ACTION: That the City Council approve the minutes.

3. PLANNING COMMISSION MEETING MINUTES, OCTOBER 6, 2014

RECOMMENDED ACTION: That the City Council receive and file.

4. PLANNING COMMISSION MEETING MINUTES, OCTOBER 13, 2014

RECOMMENDED ACTION: That the City Council receive and file.

5. <u>YOUTH BOARD MEETING MINUTES, JUNE 5, 2014</u>

RECOMMENDED ACTION: That the City Council receive and file.

6. YOUTH BOARD MEETING MINUTES, OCTOBER 16, 2014

RECOMMENDED ACTION: That the City Council receive and file.

7. OCEAN WATER QUALITY SUBCOMMITTEE MEETING MINUTES, AUGUST 26, 2014

RECOMMENDED ACTION: That the City Council receive and file.

8. ARTS AND CULTURE COMMISSION MEETING MINUTES, JULY 23, 2014

RECOMMENDED ACTION: That the City Council receive and file.

#### 9. MEETING CALENDAR / COMMUNITY SPECIAL EVENTS CALENDAR

RECOMMENDED ACTION: That the City Council receive and file.

#### 10. <u>CITY TREASURER'S REPORT, SEPTEMBER AND OCTOBER 2014</u>

RECOMMENDED ACTION: That the City Council receive and file the City Treasurer's Report for the month of September and October, 2014.

#### 11. CLAIMS AND DEMANDS

RECOMMENDED ACTION: That the City Council receive and file the Claims and Demands.

#### 12. <u>2014-15 SALARY RANGES FOR REPSENTED EMPLOYEE CLASSIFICATIONS</u>

RECOMMENDED ACTION: That the City Council adopt a Resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, ESTABLISHING SALARY RANGES FOR REPRESENTED CLASSIFICATIONS.

#### 13. <u>DISPOSITION OF NON-ESSENTIAL CITY RECORDS</u>

RECOMMENDED ACTION: That the City Council 1) approve the 2014 disposition of nonessential City records in accordance with the California State Law and the City's approved Records Retention Schedule and 2) adopt a Resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, AUTHORIZING THE DISPOSITION OF CERTAIN INACTIVE CITY RECORDS AS PROVIDED BY SECTION 34090 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

#### 14. <u>RESOLUTION OF THE CITY COUNCIL AUTHORIZING THE APPROVAL OF THE MEASURE</u> <u>M (M2) EXPENDITURE REPORT FOR FISCAL YEAR 2013-2014</u>

RECOMMENDED ACTION: That the City Council 1) adopt a Resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, APPROVING THE RENEWED MEASURE M (M2) EXPENDITURE REPORT FOR FISCAL YEAR 2013-2014; and

2) authorize the Mayor to sign the Resolution on behalf of the City; and 3) direct staff to submit the Resolution for the City of Dana Point to the Orange County Transportation Authority (OCTA) to maintain eligibility in the Measure M (M2) program.

#### 15. WAYFINDING SIGNAGE PROGRAM

RECOMMENDED ACTION: That the City Council approve the selection of RSM Design for development of a Wayfinding Signage Program and authorize the City Manager to enter into an agreement for subject work.

#### 16. NATIONAL ARTS AND HUMANITIES MONTH - OCTOBER 2015

RECOMMENDED ACTION: That the City Council 1) declare October 2015 as National Arts and Humanities Month; and 2) adopt a Resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, DECLARING OCTOBER 2015 AS NATIONAL ARTS AND HUMANITIES MONTH.

At this time, the City Clerk will read the title(s) of the ordinance(s) listed on the agenda.

## PUBLIC COMMENTS

Any person wishing to address the City Council during the Public Comments section or on an Agenda item is asked to complete a "Request to Speak" form available on the table at the side of the Council Chamber. The completed form is to be submitted to the City Clerk prior to the Agenda item being called by the Mayor and prior to the individual being heard by the City Council.

In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of fifteen minutes for this Public Comments portion of the agenda. At the Mayor's discretion, the balance of public comments will be heard after the New Business portion of the agenda. All comments are to be directed to the City Council and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. State law prohibits the City Council from taking action on a specific item unless it appears on the posted Agenda.

If anyone has handouts to distribute to the City Council, please follow proper procedure and hand them to the City Clerk. The City Clerk will see that they are distributed.

## PUBLIC HEARINGS

#### 17. <u>DANA POINT TOURISM BUSINESS IMPROVEMENT DISTRICT ANNUAL REPORT AND</u> <u>RENEWAL FOR 2015 WITH RELATED CONTRACT</u>

RECOMMENDED ACTION: That the City Council 1) conduct a Public Hearing and adopt a Resolution entitled:

A RESOLUTION OF THE CITY OF DANA POINT, CALIFORNIA, CONFIRMING THE 2014 ANNUAL REPORT AND DECLARING THE INTENTION OF THE CITY COUNCIL TO CONTINUE THE PROGRAM AND ASSESSMENTS FOR THE 2015 CALENDAR YEAR FOR THE DANA POINT TOURISM BUSINESS IMPROVEMENT DISTRICT (TBID); and 2) That the City Council authorize the City Manager to execute a contract with Agency 51 for 2015 Marketing Services on behalf of the Dana Point Tourism Business Improvement District (TBID).

#### 18. HEARING ON AMENDMENTS TO COASTAL DEVELOPMENT PERMIT CDP13-0018 FOR DEVELOPMENT OTHERWISE REFERRED TO AS THE COMMERCIAL CORE PROJECT, A PARKING MANAGEMENT PLAN, A MASTER SIGN PROGRAM AND APPROVALS IN CONCEPT FOR DANA POINT HARBOR

RECOMMENDED ACTION: That the City Council conduct a Public Hearing and adopt a Resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, APPROVING COASTAL DEVELOPMENT PERMIT CDP-13-0018(I), AMENDING COASTAL DEVELOPMENT PERMIT CDP13-0018 FOR DEVELOPMENT OTHERWISE REFERRED TO AS THE DANA POINT HARBOR COMMERCIAL CORE PROJECT, A PARKING MANAGEMENT PROGRAM, A MASTER SIGN PROGRAM AND APPROVALS IN CONCEPT.

19. <u>HEARING ON APPEAL OF PLANNING COMMISSION DECISION DENYING COASTAL</u> <u>DEVELOPMENT PERMIT CDP14-0017 FOR THE INSTALLATION OF PAY STATIONS AT</u> <u>SALT CREEK BEACH PARKING LOT AT STRANDS BEACH WITHIN THE COMMUNITY</u> <u>FACILITIES (CF) DISTRICT AT 34111 SELVA ROAD</u>

RECOMMENDED ACTION: That the City Council conduct a Public Hearing and take one of the following actions 1) uphold the Planning Commission action and adopt a Resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, UPHOLDING THE PLANNING COMMISSION'S ACTION; or

2) Reverse the Planning Commission action and adopt a Resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, APPROVING COASTAL DEVELOPMENT PERMIT CDP14-0017.

## UNFINISHED BUSINESS

There are no Unfinished Business items.

## **NEW BUSINESS**

There are no New Business items.

# PUBLIC COMMENTS (Continued)

## STAFF REPORTS

(City Manager Doug Chotkevys)

(City Attorney Patrick Muñoz)

## COUNCIL REPORTS, INCLUDING CITY RELATED MEETINGS ATTENDED

The City Council may discuss, act upon or seek consensus on matters described under Council Reports only if: They are agendized with a complete written report included; or, if an item arose subsequent to the posting of the agenda and the Council determines that an emergency exists. Non-agendized items may be presented as informational only.

## ADJOURNMENT

The next Regular Meeting of the City Council will be December 2, 2014, at 5:00 p.m. in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

## CERTIFICATION

I, Kathy M. Ward, City Clerk of the City of Dana Point, do hereby certify that a copy of the foregoing Agenda was posted at Dana Point City Hall, the Dana Point Post Office, the Capistrano Beach Post Office and the Dana Point Library by Thursday, November 13, 2014, at 5:00 p.m.

KATHY M. WARD, CITY CLERK

DATE

Subscriptions to receive City Council Agendas on a regular basis are available through the City Clerk's Office. Agendas are also available on the City's website at <u>www.danapoint.org</u>. In addition, Agenda related materials (including materials, if any, provided to the City Council after the Agenda was posted) may be reviewed in the office of the City Clerk during regular business hours or on the website at <u>www.danapoint.org</u>.

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MAY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE CITY CLERK AT (949) 248-3500 (TELEPHONE) OR (949) 248-9920 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.